



## NOTICE OF CONFERENCE CALL MEETING BOARD OF MASSAGE THERAPY

This meeting will be held by telephone conference. The Board Members will be calling in from the following addresses and the public is welcome to attend any Open Session discussion at the State Office Building or at any of the locations listed below. A conference call phone line has also been established for the public to call in rather than visit one of the open meeting locations. Please use the following to attend the Open Session items of the Board meeting via telephone:

PUBLIC CALL IN #: 888-820-1398  
PARTICIPANT #: 8986450#

<b>DHHS Staff:</b> State Office Building 301 Centennial Mall S. (14 <sup>th</sup> & M), Lincoln Lower Level, Room B	Brian Allison 8200 Dodge St Omaha	Steven Carper 5406 S 99 <sup>th</sup> St Omaha	<del>Mallory Carstens</del> 530 Walnut St Hickman	Michele Helaney 15117 Industrial Rd Omaha
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### AGENDA \*Revised 7.8.2020

#### **Date and Time:**

Friday  
July 10, 2020  
9:00 a.m.

#### **For Information**

##### **Contact:**

Heidi Weiland  
402-471-4918 or  
[DHHS.licensure@nebraska.gov](mailto:DHHS.licensure@nebraska.gov)  
[2117@nebraska.gov](mailto:2117@nebraska.gov)

1. Call Meeting to Order and Roll Call  
**Announcement:** There is a current copy of the Open Meetings Act on the table and posted on the door to the meeting room.
2. Adoption of Agenda
3. Approval of Minutes (12.6.2019 and \*6.12.2020)
4. Regulation Update: 172 NAC 81, 82, 83
5. COVID-19: Review Executive Orders and FAQ's  
<http://dhhs.ne.gov/Pages/Coronavirus.aspx>
6. 2020 Legislative Session Update and Discussion <https://nebraskalegislature.gov/> (Session 7.20-8.13)
  - LB 347 – Exempt Reflexology:  
[https://nebraskalegislature.gov/bills/view\\_bill.php?DocumentID=37629](https://nebraskalegislature.gov/bills/view_bill.php?DocumentID=37629)
  - LB's of other interest
7. Update from Nebraska Chapter of the American Massage Therapy Association (AMTA)  
<http://www.amta.org>
8. \*Discussion relating to Red Laser Therapy and Board Position (Massage Therapy?)
9. Adjourn (**approx. 11 am**)

All items known at the time of distribution of this agenda are listed. A current agenda is available at the Department of Health and Human Services, Division of Public Health, Licensure Unit and at the following website: <http://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx> **NOTICE:** If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Licensure Unit at (402) 471-4117 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of 7 days is needed when requesting an interpreter.

2020 Meeting Dates:  
2-7-20  
4-17-20  
6-12-20  
7.10.20  
8-14-20  
10-23-20  
12-4-20